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| 1 | BEFORE THE ARIZONA CORPORATION COMMISSION |
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| 2 | COMMISSIONERS 2015 JUL 17 P 12: 50 |
| 3 | |
| 4 | SUSAN BITTER SMITH, Chairman AZ CORP COMMISSION DOCKET CONTROL |
| 5 | BOB BURNS DOUG LITTLE |
| 6 | TOM FORESE |
| 7 | |
| 8 | IN THE MATTER OF THE APPLICATION OF SOUTHWEST GAS CORPORATION FOR |
| 9 | APPROVAL OF THE ESTABLISHMENT OF JUST AND REASONABLE RATES. ARIZONA INVESTMENT |
| 10 | COUNCIL'S NOTICE OF SUBSTITUTION OF COUNSEL |
| 11 | |
| 12 | Please note that the undersigned counsel has been substituted as the attorney of |
| 13 | record for the Arizona Investment Council ("AIC"). Any communications intended for |
| 14 | AIC in this matter should be sent to: |
| 15 | Meghan H. Grabel |
| 16 | Osborn Maledon, P.A. 2929 North Central Avenue |
| 17 | Phoenix, Arizona 85012 Email: mgrabel@omlaw.com |
| 18 | RESPECTFULLY SUBMITTED this 16th day of July, 2015. |
| 19 | |
| 20 | OSBORN MALEDON, P.A. |
| 21 | \sim |
| 22 | By: I JUMAN H. Grabel Meghan H. Grabel |
| 23 | Arizona Corporation Commission 2929 N./Central Avenue, Suite 2100 Phoenix, AZ 85012 |
| 24 | DOCKETED Attorneys for Arizona Investment Council |
| 25 | JUL 1 7 2015 |
| 26 | DOCKETED BY MUB |

OSBORN MALEDON

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| 1 | Original and 13 copies filed this 17th day of July, 2015, with: |
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| 2 | |
| 3 | Docket Control Arizona Corporation Commission 1200 West Washington Street |
| 4 | Phoenix, AZ 85007 |
| 5 | Copies of the foregoing mailed this 17th day of July, 2015, to: |
| 6 | |
| 7 | All Parties of Record |
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